

October 31, 2023

**VIA EDGAR**

U.S. Securities and Exchange Commission  
100 F Street, N.E.  
Washington, D.C. 20549  
Attention: Alex King, Esq.  
Division of Corporation Finance  
Office of Manufacturing

Re: Blink Charging Co.  
Registration Statement on Form S-3  
File No. 333-275123

Ladies and Gentlemen:

On behalf of Blink Charging Co. (the "Company"), we enclose the Company's request for acceleration of the above-referenced Registration Statement to 4:00 p.m., Eastern time, on Thursday, November 2, 2023, or as soon thereafter as practicable.

Please advise the undersigned of the effectiveness of the Registration Statement.

Very truly yours,

/s/ Spencer G. Feldman  
Spencer G. Feldman

cc: Mr. Brendan S. Jones  
Mr. Michael P. Rama

OLSHAN FROME WOLOSKY LLP

WWW.OLSHANLAW.COM

**Blink Charging Co.**  
605 Lincoln Road, 5<sup>th</sup> Floor  
Miami Beach, Florida 33139

October 31, 2023

U.S. Securities and Exchange Commission  
100 F Street, N.E.  
Washington, D.C. 20549  
Attention: Alex King, Esq.  
Division of Corporation Finance  
Office of Manufacturing

Re: Blink Charging Co.  
Registration Statement on Form S-3 (No. 333-275123)

Ladies and Gentlemen:

Blink Charging Co. hereby requests that the effectiveness of the above-referenced Registration Statement be accelerated so that it will become effective at 4:00 p.m., Eastern time, on Thursday, November 2, 2023, or as soon thereafter as practicable.

Very truly yours,

BLINK CHARGING CO.

By: /s/ Brendan S. Jones  
Brendan S. Jones  
President and Chief Executive Officer